

Gospel Journey With Jesus

Growing In Gospel Living: Shelf 2 — Volume 13

**Because Of His Love For Us,
The Son Of God Journeyed Into This World In Order
To Save Us Through His Atoning Sacrifice!
He Now Expects Us To Take A Gospel Journey
With Him Into His World Of Eternal Heaven!**

Since we believe in God and the Bible, then here is what we must now do in the midst of so many confusing religious beliefs. When Jesus came, He proclaimed, *“The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel”*¹ Everyone today must also repent and believe the gospel! Since the Bible is the Holy Spirit inspired report of the Son of God coming into this world, then it is necessary that we believe what the Bible says concerning the good news of Jesus Christ. If we must truly believe the gospel, then certainly we must put our trust in the only report we have today that explains the gospel.

If we put our trust in ourselves and our occasional emotional outburst, or the “fake miracles” of the religious world, then we will always be in doubt concerning our faith. We will always question whether we have emotionally responded adequately in the expression of our faith or believed enough in what others have urged us to believe. Self-centered religion is a daunting task to maintain and overcome.

We must keep in mind that from the time the gospel events of the **incarnation, crucifixion, resurrection, ascension** and **coronation** of the Lord Jesus Christ, there have always been those works of Satan to draw us away from the truth of these gospel events. **We must never be so naive as to believe that Satan will not come after us through false religious beliefs and unholy behavior.**

1. **T or F:** It is necessary that one believe that the Bible is the only trustworthy report of the gospel.
2. **T or F:** Since it is possible that one can be deceived into believing that which is not true, then it is necessary that one base his or her faith only on what is reported in the Bible.

~ Responding To Great News ~

When Jesus said that we must believe the gospel of God's grace, He meant that our belief must move us to obey the gospel. If we truly love God, then we will keep His will that we believe and obey the good news of the sacrificial death of His Son for our sins, which sacrifice is reported in the New Testament.² In this way, the gospel is the power of God unto our salvation.³ So we must never forget the following words of the Holy Spirit:

*For it is a just thing with God to repay tribulation to those who trouble you, and to give you who are afflicted rest with us when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, **taking vengeance on those who do not know God and who do not obey the gospel of our Lord Jesus Christ.** These will be punished with everlasting destruction away from the presence of the Lord and away from the glory of His power.⁴*

The first coming of the Son of God into this world was for our salvation from sin. But there was another purpose for His coming that is revealed in the preceding statement. The “end of time” is in the context of this statement. **The statement reveals that calamity is coming for all those who do not “obey the gospel” by the time Jesus shows up again from heaven.**

3. **T or F:** The gospel is the power of God unto our salvation only if we believe the gospel, and subsequently obey it by being buried and raised with Christ.
4. **T or F:** If one does not believe that the Lord Jesus is the only way into eternal life, then he or she does not know God, and thus, will not respond to the gospel of the Lord Jesus.

Therefore, since one must obey the gospel in order to escape this coming calamity that Jesus will pour out on all those who do not obey the gospel, then every person must ask and answer two very important questions:

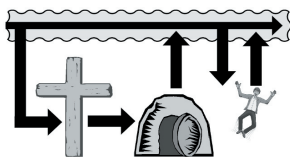
What Is The Gospel? How Can One Obey The Gospel?

THE GOSPEL

The gospel was an event that actually took place in history over two thousand years ago. Paul explained, *“I declare to you the gospel ... that **Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures.**”*⁵ The heart of the gospel was the historical event of the death of the Lord Jesus on the cross for our sins, His burial, and His resurrection to give us hope of eternal life.

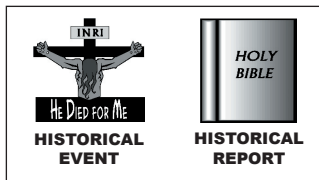
But the good news (gospel) is more than the atoning death of the Lord Jesus on the cross and His resurrection for our hope. The totality of the good news is the incarnational journey of the Son of God from heaven itself into this world with a mission to take us out of this world into eternity with Him when He comes again. The gospel also includes His present kingdom reign over all things until He comes again.⁶

We must remind ourselves that the whole gospel includes (1) the coming of the Son of God into the flesh of man (incarnation), (2) His atoning death for our sins on a cross, (3) His resurrection for our hope, (4) His ascension to sit at right hand of God the Father to be King of kings and Lord of Lords, (5) His present sovereignty over all things in heaven and on earth, and (6) His future coming again to receive us unto Himself. These are the events of the gospel, and all these events understood together are **GREAT NEWS!**



We must not confuse the Bible itself with the events of the gospel. The Bible is the Holy Spirit’s historical report of the gospel events. We study the historical report of the Bible, therefore, in order to learn more about the gospel journey of Jesus from heaven,

into this world, and His return to heaven. In this way, the Bible, therefore, is not the gospel. It is the report of what Jesus did in history in order to reveal the grace of God at the cross. It is God's offer of an opportunity for us to respond to His loving grace.



In order to go on the gospel journey of Jesus, we must study the following subjects that the Holy Spirit recorded in His history book of what transpired when Jesus came into this world. We must study the “history book” of the Holy Spirit in order to understand all prophecy concerning God’s eternal plan to bring us into His presence for eternity. We will be motivated to study the “history Book” of the Bible when we believe that we can learn about the events of the gospel only through the Bible. (Please read the footnoted scriptures in the back of this course that are indicated with each subject).

JESUS' GOSPEL JOURNEY

INCARNATION⁷
CRUCIFIXION⁸
RESURRECTION⁹
ASCENSION¹⁰
CORONATION¹¹
CONSUMMATION¹²

The eternal Son of God humbled Himself to become as we are in this world. He was revealed in our flesh in order to take us out of this fleshly body into eternity. All those who believe in this good news of God coming into the flesh of man, should immediately respond in obedience. It is in response to this wonderful event in the history of the world that we come into fellowship with God, and eventually into an eternal resting place with Jesus, the Son of God, in eternal heaven.

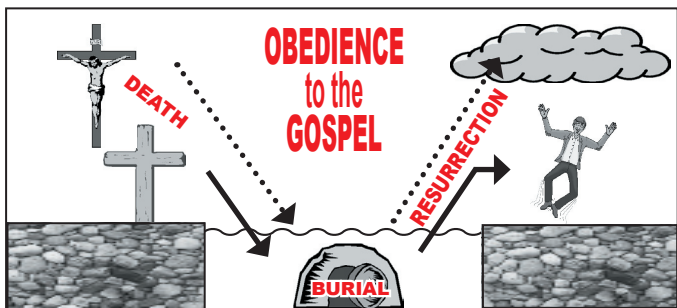
- 5. T or F:** The gospel is the actual written report of the word of God that has been preserved as the Bible throughout the centuries.

6. **T or F:** The gospel is a combination of historical events that took place in the life of the incarnate Son of God, which events are reported to us in the Bible.

GOSPEL RESPONSE

If one must respond to the gospel in order to escape the coming punishment of being separated from God, and consequently eternally destroyed from the presence of God, **then how can one obey the historical event of the gospel?** Here's how: Paul explained this clearly in the following statement:

*Or do you not know that as many of us as were **baptized into Christ Jesus** were **baptized into His death**? Therefore we were **buried with Him through baptism into death**, that just as Christ was raised from the dead by the glory of the Father, **even so we also should walk in newness of life**. For if we have been **united together in the likeness of His death**, certainly we also shall be in the **likeness of His resurrection**, knowing this, that **our old man was crucified with Him**.¹³*



Obeying the death, burial and resurrection of the incarnate Son of God involves much water.¹⁴ It takes much water to be baptized (immersed) into the water as Jesus was buried in a tomb. Everyone who would seek to be in a saved relationship with the Son of God, therefore, must be immersed with Jesus for remission of sins in order to be raised with Him to walk in newness of life.¹⁵ By doing this, one has responded and obeyed the gospel! As was explained by the preceding statement, this is exactly what those in the city of Rome did.

If one does not obey the gospel by immersion with Jesus into His death, burial and resurrection, then according to 2 Thessalonians 1:6-9, he or she can

expect a judgment of destruction from God by Jesus when He comes again.

The Church Is God's Community Of Believers Who Have Responded In A Positive Manner To The Gospel Reign Of King Jesus, And Thus, Are Safe From The Coming Judgment.

When one believes in Jesus as the King and Savior of the world, and subsequently submits to the Lord Jesus by immersion in water for remission of his or her sins, it is then that the Lord Jesus reigns in one's heart. In this way the kingdom of the Lord of lords is established in our hearts,¹⁶ for the will of the Father is then done on earth in one's heart as it is done in heaven.¹⁷ Upon baptism, therefore, the Father adds one to the universal body of Christ, the church.¹⁸ In this way, one has been immersed (baptized) into the one body.¹⁹

- 7. T or F:** In order to be buried with Christ in baptism, one must first crucify himself or herself in order that the old dead man of sin can go to the grave with Christ.
- 8. T or F:** One is first outside Christ in sin before he or she is baptized into Christ where there is life.

~ Facts About The Body ~

All those who have obediently responded to the grace of God's good news through His Son, have revealed that they are now obedient subjects in the universal kingdom of King Jesus. All these obedient subjects, therefore, are the church of Christ, for they have allowed themselves to be called out of the world through their obedience to the gospel. In relation to King Jesus, they are the following:

- ▶ They are under the headship of Jesus; members of His body, the church.²⁰
- ▶ They are the one universal body of Christ, the church.²¹
- ▶ They are the church of God,²² the church of Christ,²³ the house of God,²⁴ the flock of God,²⁵ and temple of God.²⁶
- ▶ They are members of the body as **Christians,**²⁷ **saints,**²⁸ **children of God,**²⁹ **disciples,**³⁰ and **priests.**³¹

NOTE: We must keep in mind that in the preceding points in reference to Scripture, it is the Holy Spirit who identifies the body of baptized believers, either as individuals or as a universal body of members. We must not be confused by the presumptuous efforts of some people to invent their own names and titles by which they would refer to that which belongs to God.

- 9. T or F:** Since God adds all baptized believers to the church, then we must conclude that there is one church, and this church is universal.

The Body Is One

Jesus is the only head of His one universal body. In order to be with this head for eternity, one must be a member of the body, for when Jesus comes He is coming for His body, the church.³² Therefore, one must be joined to Christ in order to be joined to His body.

- ▶ **Jesus prayed that all believers be united as one body in Christ.**³³
- ▶ **The apostles taught unity among all those who obeyed the gospel.**³⁴
- ▶ **The early Christians behaved as one universal body.**³⁵
- ▶ **We must seek unity of the body that is based on the foundation of the gospel.**³⁶

In the following statement, Jesus explained how the church of His disciples would be identified throughout the world:

*A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.*³⁷

- 10. T or F:** Wherever there is a baptized believer anywhere in the world, then the church exists where that baptized believer resides.

~ Choosing Gospel Living ~

Plea For Gospel Restoration

Our plea to everyone is to join with us to answer the preceding prayer of Jesus on the night of His betrayal that all His disciples **“may be one.”**³⁸ This unity can

exist only if all of us base our faith on the events of His gospel. When we use the phrase “gospel living,” therefore, we are referring to “good news” from God upon which we base our behavior and relationships with one another. Our unity, therefore, is based on our faith in the Lord Jesus in reference to His incarnation, crucifixion, resurrection, ascension, coronation and consummation of all things in His final return.

Inspired Report Of Gospel

The entire Bible is a news report of the gospel. From the very beginning of the Bible, and after the fall of man into sin, a promise was made in **Genesis 3:15** of a future gospel event that would bring all of us back into fellowship with God, and thus unity among all those who believe on His Son, Jesus Christ. **The Old Testament, therefore, was written to focus the attention of people of faith on the prophetic coming of the Son of God through the seed of woman.**³⁹ The Genesis 3:15 prophecy and promise was fulfilled when the Son of God was incarnate in the flesh of man in order to be an offering for our sins on the cross of Calvary.

The Foundation Of Faith



The Bible, therefore, was written in order to provide us with a continued source of research of the Lord Jesus Christ that is explained in the New Testament.⁴⁰ The final event of the gospel will never be written, for the gospel of the consummation of all things will mark the end of all things.

11. T or F: The primary purpose for the writing of the Old Testament was to explain how God was working through Israel in order to fulfill the prophecy of Genesis 3:15.

The Gospel Foundation

Until the Lord Jesus comes again to fulfill the last event of the gospel, all who believe in Him can be united upon the foundation of His coming into this world. It is the gospel event of His



He Is Coming Again!

eventual return, therefore, that brings all believers together into unity with one another, and with a common hope.

- ▶ **Christians are united on the fact that Jesus was the Son of God in the flesh.**⁴¹
- ▶ **Christians are united on the sacrificial death of Jesus for our sins.**⁴²
- ▶ **Christians are united on the fact that we accept Jesus as our resurrected Savior.**⁴³
- ▶ **Christians are united on the fact that Jesus is now King of kings and Lord of lords who rules over all things from heaven.**⁴⁴

12 T or F: The last event of the gospel will be the final coming of the Lord Jesus in order to take home to eternity those who have obeyed the gospel.

~ Three Life Choices ~

Everyone must make a choice as to how they will live until they die or when Jesus comes again to end this world. When making this choice, we must keep in mind that there are only three general ways to live in this world. First, **we may choose to live faithlessly without any hope of life after death.** But actually, this is really not a logical choice, for it leaves one with a hopeless existence.

But second, if one chooses to live with hope, then he or she will recognize that we are spiritual beings, and thus choose to live after some code of religion. But this is still not good enough for a life of peaceful living, for in living religiously we are often focusing more on ourselves and our own needs. We must keep in mind that **one can live religiously without any consideration for the incarnation of the Son of God.** There are numerous religions throughout the world from which one can make a choice to join if he or she refuses to believe in Jesus.

So we conclude that there is a third choice by which one should live, that is, **to live by focusing on the Lord Jesus Christ as the Son of God.** This is the only reassuring option by which we live. Therefore, it is necessary to look deeper into the three options by

which one can live in this world.

- 13. T or F:** It is not logical to live without any hope of what happens after death, or after Jesus comes again.
- 14. T or F:** One cannot live as a Christian without having a hope of eternal life.

Option 1

Living Without Faith

One can live by ignoring his or her spiritual nature. One can live with no focus at all on the spiritual nature by which God created all people. The vast majority of the world today lives in this manner. Such people who think and live in this manner may be good citizens of the community in which they live, but they have no faith and no hope. They have no consistent moral code that is controlled by a conscience that feels accountable to a Higher Being. They thus make their own moral rules by which they would associate with their fellow human beings. They subsequently eat, drink and live without any hope of life after death.

If One Lives
Without Faith,
Then He Lives
By His Own
Moral Standards.

And when such people die, their friends stand around their graves, knowing that they are gone forever. This is the dark destiny of one who has chosen to live a life that is void of any expression of religion, or faith. In other words, such is a hopeless life in reference to any existence of life after the physical body has been swallowed up in death.

- 15. T or F:** If one lives religiously, but without Christ, such is a guarantee that he or she will live beyond this world.

Option 2

Living With Faith

CHRISTLESS FAITH: There are also many sincere people in the world today who live very religiously. They have a faith by which they seek to please God. However, **living religiously does not necessarily**

mean that one is living according to the gospel of God's grace. It does not mean that one is actually pleasing God. And then there are many religions of the world today that have no concept of Christ as the Son of God. Such people may live by faith in their religions, **but their faith is futile because they have rejected the Son of God.**

**It Is Not Religion That Saves.
It is Jesus Christ Who Saves.**

FAITH WITH CHRIST: There are also those religious people who include in their faith Jesus as the Son of God. However, they often believe according to the following words of Jesus: *“Not every one who says to Me, ‘Lord, Lord,’ will enter into the kingdom of heaven, but he who does the will of My Father who is in heaven.”*⁴⁵ If one accepts the Lord Jesus Christ, **then that acceptance assumes that one will be obedient to what Jesus says.**

Jesus came into a world of many religions, specifically the Jews' religion.⁴⁶ Those who lived according to the Jews' religion lived a very religious life. However, the Jews had created a religion after their own religious traditions, and thus bound on the consciences of the adherents of Judaism the religious traditions of the fathers.⁴⁷

Systems of traditional religiosity will not produce unity among those who believe on Jesus as the Son of God. **Unity can never be based on religious traditions because everyone has different religious traditions, rituals and ceremonies by which they identify their unique religion.** Living religiously, therefore, is not living according to the gospel of our Lord Jesus Christ that produces unity. Religion always produces division, **for religion is always based on and identified by the unique religious traditions that are promoted by each specific religious group.**

**There Is No Unity
Among Traditional
Religionists.**

16. T or F: Living religiously means that one is living according to the gospel.

17. T or F: It takes more than believing in Jesus as the Son of God in order to be saved.

Option 3

Living In Response To Gospel

This is the option way by which we can choose to live. And in living the gospel, we can be united for Jesus. If living religiously will not bring us together in unity, **then religion can never be the foundation upon which we can answer the prayer of Jesus that we live in unity with one another in our communities.**⁴⁸

As previously stated, there is a vast difference between living religiously and living according to the gospel. In the New Testament, the books of **Romans** and **Galatians** explain the difference between living according to religion and living according to the gospel. For example, the Holy Spirit explained in Romans 10:1-3 that the religionist may *“have a zeal for God, but not according to knowledge”* of what God requires. Therefore, religionists, *“being ignorant of God’s righteousness and seeking to establish their own righteousness,”* will not submit themselves to the righteousness of God. They will be self-righteous in their religiosity.

Religion is a system of self-sanctification in reference to atoning for one’s sins. **Sanctification means that we were cleansed of all sin at the cross by the sacrificial blood of Jesus.** This is good news! And if we walk in the light of the gospel of Jesus, then we are cleansed (sanctified) of sin every day of our lives.⁴⁹ But if we seek to perform certain religious traditions, rituals, or ceremonies—even “perfect attendance” to be considered “faithful”—in order to cleanse our own sins, then we are trying to subsidize the sanctification of the cross of Jesus. As a system of self-sanctification, self-righteousness in religious behavior, **one accuses Jesus of not com-**

Only Through
The Cross
Is One Made
Righteous.

pletely cleansing our sins at the cross.⁵⁰

Religion, therefore, **always leaves one with a sense of guilt.** One feels guilty that he or she is never performing religiously well enough to cleanse oneself of all his or her sins. In religion, therefore, one is always frustrated in efforts to self-justify oneself by doing good works, for one feels that he cannot do enough good works to justify one sin. And he is right.

**GOSPEL
CAUSES
GOOD
WORKS.**

In all these efforts to self-sanctify or self-justify oneself, one is actually saying to Jesus that His cleansing of our sins at the cross was not enough. Living the gospel, however, is totally contrary to our efforts to cleanse our own sins through meritorious righteous living, or good works. When one lives the gospel, he or she understands that good works is not a system to justify ourselves before God.⁵¹ On the contrary, **good works are the result of one walking in gratitude of his or her salvation that he or she already has in Christ.⁵²**

It is necessary to clearly understand the difference between walking by faith, and walking by religion. Being a good religionist is often self-righteous, that is, we impose religious traditions, ceremonies or catechisms on ourselves in order to be righteous before God. We then find comfort and satisfaction in how well we have performed these marks of identity of our religion. Religion that is established after this manner, therefore, exists on the basis of how well we perform that which identifies our particular religious group, or church. The performance of our religion, we erroneously suppose, is the sanctifying atonement for our sins.

Faith, on the other hand, **focuses on what God has done for us through the revelation of His grace in the Lord Jesus Christ.** Those who walk

**Faith Focuses
On The Cross.
Religion Focuses
On Ourselves.**

by faith focus on the faith of Christ that took Him to the cross. The walk of faith is as the Holy Spirit stated through the apostle Paul

in Galatians 2:16: *“A man is not justified by works of law, but by the faith of Christ Jesus.”* It is as Paul revealed in Romans 1:17, that the gospel *“is the righteousness of God revealed from [Christ’s] faith to [our] faith.”* Gospel living, therefore, **is a walk of faith in the faith of Jesus who went to the cross to make us righteous before God.** On the other hand, religion is more often a walk by faith in ourselves to meritoriously perform correctly our religious traditions and ceremonies we have imposed on ourselves.

In contrast to living according to religion, living the gospel brings peace of mind. In order to have this peace of mind with God, we must respond with faith in the faith of Jesus who went to the cross for us. In 2 Thessalonians 1:6-9, the Holy Spirit explains that when King Jesus comes again, He will take vengeance on all those who *“do not obey the gospel.”* **In view of the incarnation and cross of the Son of God, his is a logical and just judgment.** If one does not respond to the love of Christ in going to the cross on his or her behalf, then certainly he or she has disqualified himself or herself from dwelling with a God of love for eternity. Therefore, in order to escape the coming vengeance of King Jesus, **we must know the gospel. And, we must know how to correctly respond to the gospel.**

- 18. T or F:** If one seeks to establish his or her own righteousness, then he or she is trusting in one’s own ability to live flawlessly according to law or by being supposedly sanctified by good works.
- 19. T or F:** One can be sanctified before God through the atonement of doing good works.

~ Our Personal Challenge ~

We have sent this course to millions of people throughout the world in order to inform them that God has visited this world in order to give everyone an opportunity to escape from this world. We make this escape through obedience to the good news of the offering of the Son of God on a cross outside Jerusalem over two thousand years ago.

In view of the fact that Jesus is coming again in order to take vengeance on those who do not respond

to His death, burial and resurrection, we are asking everyone throughout the world to do as the Holy Spirit instructed in Romans 6:4:

We are buried with Him [Jesus] through baptism into death, that just as Christ was raised up from the dead through the glory of the Father, even so we also might walk in newness of life.

Those who respond to the gospel in this manner will seek to walk in gratitude of what Jesus did for them. The Holy Spirit explained,

If you then were raised with Christ [in obedience to the gospel in baptism], seek those things that are above, where Christ is sitting at the right hand of God.⁵³

We are asking people everywhere who are in the bondage of religion to walk again in unity and the freedom that is in Christ.⁵⁴ Living the gospel minimizes all those differences that we have with one another. Contrary to walking in the doubt that religion causes, we seek to encourage everyone to walk in response to the freedom of the gospel.

One thing is true: If we walk according to our own religious inventions and meritorious good works, then **we will move further away from one another, and further away from the righteousness that is freely provided in Christ. We will even move further away from Jesus because we become obsessed about keeping perfectly our religious rites in order to make ourselves righteous before God.** We forget that the Son of God already made us righteous by His sacrifice at the cross.

However, if we walk in the unity of the one gospel of our Lord Jesus Christ, then we will move closer to one another. We will move closer to the Lord Jesus because we know that our walk of faith is based on His atoning sacrifice for our sins. It is our prayer that everyone who learns the gospel of our Lord Jesus will choose to walk in thanksgiving of all that the Son of God did for us when He was incarnate in the flesh of

man in order to go to the cross. He lovingly offered Himself in the flesh as a sacrifice in order to restore us to a covenant relationship with God.

Only when baptized believers are willing to sacrifice their meritorious religiosity in order to accept the righteousness that comes from the cross, will there be hope of eternal dwelling.

From around the world, we are asking people of faith to join with us in restoring the gospel as the center focus of our lives. If all those who believe in Jesus as the Son of God unite together on the authority of His word alone, then we will be a strong force against the work of Satan who seeks continually to bring social chaos into this world. Here is the Christian's plea:

**The Gospel Moves
One Closer
To God.**

- ▶ **We ask that your faith be based on the authority of the word of God.⁵⁵**
- ▶ **We ask for willingness to sacrifice all that is necessary for the sake of unity that is based on the gospel.⁵⁶**
- ▶ **We ask that your faith in the Lord Jesus Christ will move people to accept His present gospel reign over all things.⁵⁷**
- ▶ **We ask that your faith moves people to respond in baptism to join the Lord Jesus Christ in His death, burial and resurrection.⁵⁸**
- ▶ **We ask that after an active response to the gospel that people focus their minds on heavenly things in order to live according to the gospel.⁵⁹**

20. T or F: Everyone who has obeyed the gospel is in unity with everyone else who has obeyed the gospel.

21. T or F: Once one has obeyed the gospel, then his or her personal interpretations of the Scriptures are guaranteed to be correct by the work of the Holy Spirit in his or her life.

22. T or F: All those who have obeyed the gospel are moving closer to one another.

23. T or F: Establishing our own religious behavior moves us further away from God, and thus from one another.

MILLIONS HAVE ALREADY RESPONDED!

Millions of people throughout the world today have already discovered the reassuring message of the gospel. Millions have subsequently responded to this

message of love and grace. As He promised, God has added these gospel-respondent souls to the universal body of Christ. They now have hope of heaven because of their faith in the faith of the Lord Jesus Christ who went to the cross for them.⁶⁰ They are now in hope of a better place of dwelling that is free from the pain and suffering that we must now, for a moment in eternity, endure in this world.⁶¹

As gospel-obedient people live in response to the gospel that they have obeyed, they are waiting in hope of the glory that will be revealed to all the children of God.⁶² Our plea is that people around the world join with Jesus on this great gospel journey by walking in gratitude of all that God has done for us through His Son. For this reason, we must share the gospel with others in order that they too can find peace of mind in the gospel of Jesus. While all of us share the message of the gospel with others, we must remember the following words that came from the Holy Spirit through the apostle Paul:

***For all things are for your sakes,
so that the grace that is reaching many people
may cause thanksgiving to abound to the glory of God.***⁶²

Encouraging Research: 1. Mark 1:15, 2. John 14:15, 3. Romans 1:16, 4. 2 Thessalonians 1:6-9; see also 1 Peter 4:17, 5. 1 Corinthians 15:1-4, 6. See Ephesians 1:20-23, 7. John 1:1,2,14; 3:2; Galatians 4:4; Ephesians 3:3-7; Philippians 2:5-11; Hebrews 2:14,17; 10:5, 8. Romans 5:8,9; 1 Corinthians 1:23; 2 Corinthians 13:4; Hebrews 9:12; 10:10; 1 John 4:9,19, 9. Acts 2:31-38; Romans 1:4; 1 Corinthians 15:20; 2 Corinthians 5:15; 1 Peter 1:3, 10. Psalm 110:1; Daniel 7:13,14; 2 Corinthians 5:16; 1 Peter 3:21,22, 11. John 17:3-5; Romans 5:17; Colossians 1:13; 3:1,2; 1 Timothy 6:15; 2 Timothy 2:11,12; Hebrews 1:1-3; 2:8; 8:1,2, 12. John 12:48; 14:1-3; Acts 17:31; 1 Corinthians 15:28,51,52; 2 Corinthians 5:10,11; Colossians 1:5,23; 1 Thessalonians 4:13-18; 1 Peter 1:13; 4:17; Revelation 20:11-15, 13. Romans 6:3-6, 14. John 3:23, 15. Mark 16:16; Acts 2:38; 22:16; 1 Peter 3:21, 16. Luke 17:20,21, 17. Matthew 6:9,10, 18. Acts 2:47, 19. 1 Corinthians 12:13, 20. Ephesians 5:23; Colossians 1:18, 21. 1 Corinthians 12:12-25, 22. 1 Corinthians 1:2, 23. Romans 16:16, 24. 1 Timothy 3:15, 25. 1 Peter 5:2,3, 26. 2 Corinthians 6:19, 27. Acts 11:26, 28. Romans 1:7, 29. Galatians 3:26, 30. Acts 9:19,25 31. 1 Peter 2:5,9, 32. 1 Thessalonians 4:13-18, 33. John 17:20,21, 34. 1 Corinthians 1:10;

Ephesians 4:4-6, **35**. Acts 2:44-47; 4:32, **36**. Philippians 1:27, **37**. John 13:34,35, **38**. John 17:21, **39**. See Luke 1:26-38; 2:8-11; 24:46,47, **40**. See Romans 15:4, **41**. See John 1:1,2,14; 20:30,31; Philippians 2:5-8, **42**. See 1 Corinthians 15:3, **43**. See 2 Corinthians 5:15; 2 Timothy 1:10, **44**. See Matthew 28:18; Ephesians 1:20-23; Philippians 2:9-11; 1 Timothy 6:15; Hebrews 2:8; 1 Peter 3:22, **45**. Matthew 7:21, **46**. See Galatians 1:13,14, **48**. See Mark 7:1-9, **47**. See John 17:20,21, **49**. 1 John 1:7, **50**. See Hebrews 10:10,14,29, **51**. See Galatians 2:16, **52**. 2 Corinthians 4:15; see Ephesians 2:10, **53**. Colossians 3:1, **54**. See Galatians 5:1, **55**. Read Galatians 1:6-9; Revelation 22:18,19, **56**. Read Mark 7:1-9, **57**. Read Ephesians 1:20-23; 1 Timothy 6:15, **58**. Read Acts 2:36-38, **59**. Read Ephesians 4:1-6; Philippians 1:27; Colossians 3:1-17, **60**. Titus 1:2, **61**. 2 Corinthians 5:1-8, **62**. Romans 8:18, **63**. 2 Corinthians 4:15



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