

BREAKING NEWS!

~ www.roger-e-dickson.org ~

Number 3

September 25, 2024

New Additions

To The Whatsapp Institute Library

The following two additions to the *Library* will change your understanding of God. For this reason, I ask everyone who has access to the *Global Resource Center* (www.roger-e-dickson.org) to download and share these two books that present a fundamental statement concerning the world view that is taught in the Bible.

International WhatsApp Institute Library

Time And Eternity

Rightly Dividing The Word: Shelf 5 — Volume 48

Volume 48 will correct your understanding in reference to the conflict between **time according to humanity** and **time in reference to an endless God** who lives outside the realm of our existence. Few Bible students have considered this conflict, and thus, have inherited an assortment of conflicting teachings concerning heaven and hell. In fact, our application of time to that realm of existence beyond which we now exist, has led many to conclude that God is fiendish, if not, cruel. In making the application of our existence in time to the existence of God, many have created a god with whom they can relate, and thus confine to our existence in our time. For

this reason, I encourage every Bible student to seriously study **Volume 48** of the *Library*.

International WhatsApp Institute Library

Eternal Hell

Rightly Dividing The Word: Shelf 5 — Volume 49

Once we sort out our understanding of time in reference to the endless existence in which God dwells and is, then it is time to study again the concept of “eternal” hell. In my research of this subject over the past fifty years, I have discovered that Bible students end up with two erroneous conclusions: **(1)** Some conclude that God is a god who is limited to the realm of time in which we exist. **(2)** And so, it is concluded that this god is fiendish, that is, he casts sinners into an existence of eternal fire and brimstone to be endlessly burned and torment for their sins. This god subsequently retires from the presence of the saints in heaven, and then goes over to check out the burning of those who have been cast into this “eternal” hell. God is thus fiendish, taking pleasure in the endless torment of sinners. If you believe in this kind of god, then you need to download and read diligently **Volume 49**. We must be careful not to create a god after our own imagination . . . or vengeance.

Global Resource Center
www.roger-e-dickson.org